



Patrick Rudd Project

150 YMCA Drive

Madisonville KY 42431

[PatrickRuddProject@gmail.com](mailto:PatrickRuddProject@gmail.com)

## **HEROES OF HOPKINS COUNTY 2016-17 Calendar**

The Patrick Rudd Project has set up guidelines for the selection process of the Heroes of Hopkins County Calendar. If you wish to nominate someone for the 2016-2017 calendar, please make sure they meet the following criteria and the attached nomination form (on back) has been signed by the appropriate parties. Selected heroes must complete consent form (along with supervisor's signature) once notified of selection.

This calendar is a product of the Patrick Rudd Project and raises money to support the mission of PRP. Criteria below must be met to be considered in the selection process.

- Nominations are open to (must reside or work in Hopkins County):
  - Active Duty Service Members (must be from Hopkins County)
  - EMTs/Medics
  - Firefighters (professional & volunteer)
  - Law Enforcement Officers
  - Veterans (**PLEASE NOTE** – Use Veterans calendar nomination form)
- Nominees may not nominate themselves.
- If you wish to nominate a hero for the 2016-17 calendar, please make sure he/she is in good standing with his/her department(s) or agency.
- Selected heroes agree to attend introductory meeting to learn about the Patrick Rudd Project, endorse calendars, and attend as many signings as their schedule allows.
- Selected hero will assist with recruitment of potential sponsors for the calendar by providing contact information to local businesses.
- Selected hero should be available to speak with media, civic groups, etc. on behalf of the Patrick Rudd Project if asked.

**Please Note: The Heroes of Hopkins County Calendar photography staff will only take photos of selected heroes fully dressed, in uniform. The calendar will highlight the importance of our service members and first responders who live and work in Hopkins County.**

Please return the Nomination Form with at least one photo of the nominee. All forms should be emailed to [PatrickRuddProject@gmail.com](mailto:PatrickRuddProject@gmail.com). **Nominations are due by 11:59 PM CST on Monday, February 29.**



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### Heroes of Hopkins County 2016-17 Calendar Nomination Form

About the Nominee:

Please submit a photo of the nominee with your nomination (so selection committee & photographers can be familiar with heroes).

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Agency/Department Name: \_\_\_\_\_

Agency/Department Location: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

How long has the nominee served their community/country: \_\_\_\_\_

Service for which the hero is being nominated for; can include, but not limited to:

- Extreme actions of valor on or off duty
- Exemplary service
- Community service
- Distinguished service throughout career

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About the Nominator:

Name: \_\_\_\_\_

Email address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Relationship to Nominee: \_\_\_\_\_

In your own words, what makes your nominee a hero:  
(attach additional page if needed)